

10519 U.S. PTO  
09/323993  
06/02/99

|     |          |                      |
|-----|----------|----------------------|
| 1.5 | Subclass |                      |
| 358 | Class    | ISSUE CLASSIFICATION |

PATENT NUMBER

U.S. UTILITY PATENT APPLICATION

O.I.P.E.

PATENT DATE

SCANNED

*CRF 10/99*

Q.A.

|        |       |          |              |                    |
|--------|-------|----------|--------------|--------------------|
| SECTOR | CLASS | SUBCLASS | ART UNIT     | EXAMINER           |
|        | 358   | 113.1.15 | 2626<br>2622 | <i>Shel Garcia</i> |

FILED WITH:  DISK (CRF)  FICHE

(Attached in pocket on right inside flap)

PREPARED AND APPROVED FOR ISSUE

ISSUING CLASSIFICATION

| ORIGINAL                            |          | CROSS REFERENCE(S) |                                   |      |     |
|-------------------------------------|----------|--------------------|-----------------------------------|------|-----|
| CLASS                               | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |      |     |
| 358                                 | 1.13     | 358                | 1.15                              | 1.13 | 1.9 |
| <b>INTERNATIONAL CLASSIFICATION</b> |          |                    |                                   |      |     |
| 5016 F                              | 13/00    |                    |                                   |      |     |
| 5016 K                              | 1/00     |                    |                                   |      |     |
|                                     |          |                    |                                   |      |     |
|                                     |          |                    |                                   |      |     |
|                                     |          |                    |                                   |      |     |

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|  |   |       |             |                            |              |
|--|---|-------|-------------|----------------------------|--------------|
| <b>TERMINAL DISCLAIMER</b>   | DRAWINGS  |       |             | CLAIMS ALLOWED             |              |
|  | Sheets  | Drwg. | Figs. Drwg. | Print Fig.                 | Total Claims |
|  | 4   | 4     | 3           | 36                         |              |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                      | <i>Ascent Ghee 9/2/99</i><br>(Assistant Examiner) |       |             | NOTICE OF ALLOWANCE MAILED |              |
| <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent No. _____ |   |       |             |                            |              |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.                                  |   |       |             |                            |              |
| ISSUE FEE  |   |       |             |                            |              |
| Amount Due   |   |       | Date Paid   |                            |              |
| ISSUE BATCH NUMBER   |   |       |             |                            |              |
| (Primary Examiner) (Date)  |   |       |             |                            |              |
| (Legal Instruments Examiner) (Date)  |   |       |             |                            |              |

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